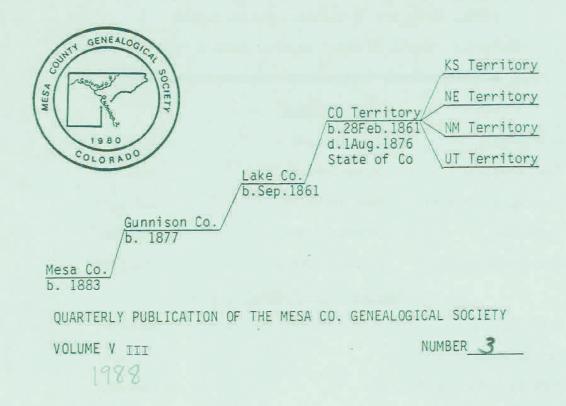
### Mesa Dwellers



Mesa Co. Genealogical Society P. O. Box 1506 Grand Junction, Colorado 81502

### SOCIETY ESTABLISHED 1980

### MEMBERSHIP YEAR MARCH 1 TO MARCH 1

ANNUAL DUES: \$10.00 SINGLE, \$12.00 FAMILY

MEETINGS: SECOND THURSDAY OF EACH MONTH - 7:00 P.M.

HELD: E.L. BAGON ROOM UNITED BANK - DOWNTOWN 359 MAIN

### 1988 OFFICERS

President	Sue Martinez	-
Vice President	Donna Roberts	-
Recording Secretary	Edna Anderson	- Contract
Treasurer	Dorothy Inscho	200
Corresponding Sec.	Phyllis George	1
EL	ECTED BOARD MEMBERS	
Faith Stebbins	4	The second second
Dennis Jenkins		-
Dorothy Roper		1
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Historian	Dorothy Layman	COMME TO SERVICE
Genealogist/Archivist	Alice Devine	
Program	Dennis Jenkins	1000000
Publicity	Donna Roberts	ALCOHOLD IN
Parliamemtarin		
Editor	Phyllis George	1000000
Co-Editor		
Librarian	Dorothy Inscho	
QU	ARTERLY PUBLISHED	

APR, JUL, OCT & JAN 1

### PRESIDENT'S MESSAGE

We had a good turn out for our September meeting which was a DAR Research-Workshop. Mrs. Barbara Brown gave an interesting talk on the Records and Publications of the DAR. She showed copies of the application papers and told about the Lineage books and the Patriot Index. I hope everyone came away with some new information on the DAR.

This would be a good time to remind everyone the Genealogical Society bought several new books in June. Mrs. Crawford also donated her genealogical library to us. We need to use the resources that are available to us right here in Mesa County. Be sure to stop by the Ancestor Shop and take a look at these books.

I hope everyone had an enjoyable summer. See you at the next meeting.

Sue

### NOTICE

Ethelyn M. Crawford, a new member is unable to attend meetings at this time, but would like to talk to or correspond with anyone who might be researching the following lines:

BASHAM CRAWFORD CREEK DAVIS DOWELL ELY GOODMAN HUDELSON

HUMPHREY LEACH MILLER MONTGOMERY MUSIC(K) NEAL PENNER

SIMS TAYLOR WEBB WHALIN She is still searching on several of the above lines and has data on several other lines as well. You can call Ethelyn at 241-3789 or write to her at Ethelyn M. Crawford 3505 North 12th St. Apt. A-2 Grand Junction, CO 81505

### PROGRAMS

OCT 13-Mrs Sylvia Miles will present a program on The Introduction to Colonial Dames

NOV 10-Sharing Family History with John F. Anderson

The above two meetings will be held at The Museum of Western Colorado.

DEC 8-A Christmas Party at the home of Donna Roberts. Please bring a copy of a picture of your parents, grandparents or who ever, for a game "Who belongs to these parents" Each member is asked to bring a plate of goodies made from an old family receipe. Donna's address is 105 Country Club Park on the Redlands. Directions: Go past the Twin Cinemas, go to top of the hill, turn left, go to Y, turn left to second driveway on the left. Watch for ballons.

### MEETING PLACE

Starting in Jan 1989, we will be having our regular monthly meetings at the meeting room at The Vally Agency, 604 25 Road, this is just off Patterson Road on 25 Road. Please use the side door on the North side of the building. The meeting room is downstairs. Those serving refreshments will have to pickup the key the day of the meeting and return it the next day.

### DON'T FORGET

If you signed up for refreshments or to type obituary cards, here is a reminder. Cards for the obits are available at the Ancestor Shop.

	OBITUARIES	REFRESHMENTS
OCT	Arlaene Goley	Sue Martinez
NOV	Eleanor Leggiero	Arloene Goley
DEC	Phyllis George	Donna Roberts

### HELP HELP HELP HELP

Can you help? The Mesa County Sheriff,s Department has asked the Museum to assist with finding photographs of several former County Sheriffs. If you have photos of the following or know where one exists, please contact Judy Prosser-Armstrong at 242-0971.

Photographs are being sought for:

Jeff Watson	(1914-20)
Charles F. Schroed	ler(1908-14)
W. G. Struthers	(1902-08)
Charles Wallis	(1898-1902)
John D. Reeder	(1896-98)
William Innis	(1892-96)
William Cramer	(1888-92)
William Innis	1884-88)

Thank you for your assistance!

Also the United Bank Downtown is searching for a photo of E.W. Dinwiddie. Contact Judy on this photo also.

In this Quarterly we are including an article written by Earl F. Land and Roy Schumann on <u>Germans From Russia</u>. We encourage anyone else who has news-worthy articles to please submit them to the editor. We are always looking for good Historical or Family Histories to put in our Quarterly.

We are also continuing the 1907 Polk's Grand Junction and Mesa County Directory.

### GENEALOGY RESEARCH at the STATE ARCHIVES

To search Naturalization and Census records, and both Probate and Divorce Court Cases (which also need the case number), the county name is essential. Statewide Marriage: and Divorce Indexes (1900-1939) need surnames only. Military records are limited to those of the Colorado National Guard and reach back to 1861. Department of Health services all Birth and death records.

The staff will make copies of either hard copy or microfilmed material for 50¢ per page. If there are many pages, they may need a day or two to copy.

From the Colorado State Archives Newsletter, Summer 1988

## GERMANS FROM RUSSIA by Earl F. Land & Roy Schumann (edited for publication)

Before the year 1762, when Catherine the Great gained control of the Russian Government, the region along the Volga River was inhabited by wild Mongolian tribes. In order to retain control over this territory, the government made an attempt to induce Russian peasants to inhabit this area; however, this failed because of the constant threat of attacks. In the first year of her reign, Catherine the Great decided to solve the problem by issuing a manifesto inviting people of all nationalities, except Jews, to come to Russia and settle. It gained no response. The second manifesto was issued on July 22, 1763.... in this document, the colonists were promised the right to settle in any part of Russia, payment of traveling expenses, freedom of religion, freedom from taxes for thirty years, freedom from military service and internal self-government.

For several reasons, these inducements attracted the greatest attention in Germany. The Seven Years War ended in 1763 and a period of hard times had set in. Whole villages lay devastated; soldiers were wandering around looking for work, food was lacking and poverty existed on all sides. Russian Commissioners and Agents who were stationed in such cities as Frankfurt on the Main, Ulm and Regensburg in Bavaria recruited thousands of emigrants who decided to leave their native homes. Every German district was represented in the exodus with people from many different classes and ranks of society, such as farmers, officers, doctors, students, members of the nobility, artists and craftsmen. The trip from Germany to Russia took over a year to complete, with travel by boat, but the most was by foot. After many hardships, they reached Saratov where they were driven in wagons out to the open Steppes which was to be their future homes. They found themselves in a wilderness without trees, only endless dry grass of the Steppes. They had been promised houses ready to move into, but there were none; therefore, to protect themselves against the cold winters, they built huts that were partially underground, with 3 or 4 families living in each of them.

By 1773 there were 104 villages with a total population of 27,000 people. The largest and most influential of all the colonies was the village of Norka, located 25 miles west of the Volga River...because of this, the name Norka appears in many accounts connected with these people. Though many of the emigrants had diverse occupations before coming to Russia, the only option for them upon arriving at their destination was farming and jobs related to it.

During these early years, the German people endured many hardships. Difficulties were caused by the misgovernment of the Russian Directors and the constant danger of attacks from the various nomadic tribes. The tribesmen would burn the houses and barns, steal horses and cattle and take women and children captive. There was also a scarcity of food, bad water, few doctors and intensely cold weather. Thousands died of a typhus-like fever.

As times went on, conditions became more peaceful. Russian plows and sickles were now exchanged for better ones. Roomy houses were built, water mills constructed, new industries introduced and more honest officials came to rule. The German farmers activities and interests were connected almost entirely with the simple social and agricultural life of their communities. In the meantime, his very existence had been forgotten in Germany, and he himself was usually unable

to tell from what village or city in Germany his ancestors came from. On the other hand, he never intermarried with his Russian neighbors. He could rarely speak the Russian language and always thought of himself as belonging to a distinctly different race of people. His contact with Russians was infrequent because these settlements were on unoccupied land. It was this kind of an isolated, self-centered environment, basically a Germany with Russian overtones, that our grandparents lived in before the immigration to America began. Between the years 1874 and 1914, many of the German people imigrated to the United States, Canada and South America. The reason for this exodus was that the promises made by Catherine the Great's manifesto of 1763 were broken. They no longer could govern themselves after the year 1860 and on June 4, 1871, military training was compulsory for young men in the Colonies. In addition, the Educational Law of 1890 commanded that a Russian teacher be placed in every German school.

Word about the "good life" in America began to spread along the Volga River as early as the 1860's. Most often the news was given by the Church leaders who were also the school teachers. These leaders were usually trained in Switzerland. A pastor by the name of Strobel served in the German colonies during this time of upheaval. He had previously been a pastor in Burlington, Michigan, for two years before accepting a call to work in the settlements on the Volga River. He remained in Russia for 35 years. He often spoke of his experiences in America and told of the opportunities for immigrants and this aroused considerable "How to come to America" became a frequent topic of discussion. Many plans were devised and hopeful ideas offered before plans of action were finalized. Many times an older son was sent to the United States to find work, with the hope that he could send money for the other members of the family to immigrate. The son was sent in his late teens before he was required to serve in the Russian Army. At other times, entire families would immigrate together after selling their homes, land, livestock and other belongings. Those who had nothing to sell would often borrow from relatives who had previously immigrated. These travelers were easily distinguished from others by the homespun clothing they wore and the large linen sacks in which they carried their clothing and food. Zwiebach, rye bread and sausage were the main food staples while they traveled.

The route followed by the immigrants was to travel north by wagon to the rail-road town of Saratov, then west to seaports in Germany such as Bremen and Hamburg. Most who came to America were young able bodied persons and too often the weak and elderly were left behind. Acquiring passports was often difficult. Sometimes a paper signed by the Church was enough, other times false papers could be bought for a few rubles. Sometimes a temporary six month passport was granted, though none of the immigrants ever returned after the six month period. If our immigration laws had been in effect at that time, very few of the Volga River immigrants would have been admitted in the United States.

The train ride to a new life and country was exciting. This train ride across Russia, Poland and Germany lasted for about a month. Uncomfortable boxcars without seats, lights, plumbing or heat had to be endured. Delays in schedules had to be tolerated, water was often difficult to obtain for drinking or cooking, so bathing and washing were often out of the question. These traveling immigrants were a sight to behold with their homespun clothing, sacks and bundles and everything rather dirty, including their bodies. Their departure soon became a flood of humanity and lasted into the early 1900's.

Although the accommodations on shipboard were much better than on the railroad, seasickness usually prevented them from enjoying the trip across the Atlantic ocean. How delighted they were to see the New York harbor and the Statue of

Liberty. After passing through customs, most German Russians purchased railroad tickets for destinations where friends or relatives were living. The Great Plains states of Nebraska, Kansas, Iowa, the Dakotas and Oklahoma became home, and most were happy with their surroundings because the area resembled the homeland that they had left behind.

The need to work and the willingness to work at any meager job kept these people supplied with food and shelter. Most of the German Russians were desperately poor and were forced to be frugal. Within a few years these people began to scatter to other areas in the United States and Canada. California, Oregon and Washington soon had large settlements and the provinces of Alberta and Saskatchewan beckoned many to the large productive grain farms. Hard wheat, which became known as "Turkey Red", brought to America by the Mennonites who were from Russia, was ideal in the dry weather of the Great Plains, and is today partly responsible for the United States to be able to export large quantities of wheat.

During the 1880-1890's large numbers of German Russians settled in Eastern Colorado. Thousands were recruited to work as manual laborers in sugar beet fields and farms. They clustered together in homes at the edge of town on the wrong side of the track. These settlements acquired humorous names such as Roashon Corners, Ragtown and Little Moscow. Early Colorado newspapers were often filled with sensational accounts of the peculiar behavior of these Russians; however, the businessmen and bankers soon recognized and lauded the businesslike habits of the Volga Germans. By 1920, 75% of all sugar beet farms in the South Platte Valley from Denver to Sterling were owned and operated by German Russians.

An enormous challenge came to the Germans from Russia when World War I broke out. Many Americans assumed that these misunderstood people , who spoke a different language, could not be trusted. The fear was that a loyalty to the Germans might still remain. One of the immediate effects of the war was the change in the language spoken in the homes and among the neighbors; thus propelling the use of English. Many young men joined the armed forces and fought on the battlefields of Europe. Records show that thousands gave their lives for their new adopted country. There was no reason to feel an allegiance to either Germany or Russia and they were happy to break all Europeon political ties and develop a strong feeling of loyalty to the United States. By the time World War II had begun, to doubt the loyalty of these people was unthinkable.

It was a privilege to have lived in a home whose parents came from Russia. Importance was placed on loyalty to the United States. Patriotism was taught along with the necessity to adhere to all laws. The terrible hardships of life in the "Old Country" were often referred to and comparison made to the good life in the United States. Among many other memories of life in the German family was the delicious food....rye bread, apple dumplings, cabbage bread, sauerkraut dumplings and tasty soups, to mention a few.

No real interest in the historical record of Germans from Russia has been shown until recent years. Sketches of accounts have been found, mostly from word of mouth and stories passed down from parents to children. A few interested people have taken time to look into their own family history and some interesting information has been printed; however, these obscure people from way off in central Russia, living in primitive hovels, do have a story worth remembering. When the Communists took over Russia, the German settlements along the Volga River were destroyed. German settlers who refused to accept the Russian language, Communist doctrine and way of life were exiled or killed. No trace of them can be found.

Who are these people? Where can they be found today? Can they be recognized by sight? Well, maybe, but most likely their names would best identify them. Here

### are some samples:

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Kareus
Kloberdanz

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Sterkel Stadelman Tessman Wacher Wagner Wambolt Weisgerber

These people are distinguished by their honesty, hospitality and thrift. They can be found in service clubs, churches, community organizations and volunteer groups, always willing to help improve the quality of life in their community.

The first immigrants worked at menial jobs; hoever, the generations that followed have taken advantage of educational opportunities and now can be found in all professions. The distinct nationality traits of early times, visible by language and customs, was rapidly blended into the "American way of life". "Americanization" has come naturally by education, participation in the American way of life and intermarriage.

Efforts are now being made to preserve what remains of the fragile heritage of the Germans from Russia. A national organization known as the "American Historical Society of Germans from Russia, (AHSGR)", was established in 1968 to bring together people interested in their history and who also want to preserve memories of their ethnic origins. This is part of a national trend among many nationalities to counteract a lack of identity in our society; by establishing organizations to preserve their ethnic roots.

Estimates of the number of Germans from Russia who moved into Colorado ranges from 75,000 to 200,000. Those that settled in Western Colorado were less than 5,000. The blending into the "American way of life" has all but neutralized all language, customs and ethnic difference of the Germans from other Americans.

We would like to thank Mr. Land and Mr. Schumann for their contribution to our Quarterly.

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State Engineer—T. W. Jayeox.
State Fish and Game Commissioner—J. M. Woodward.
State Final and Darty Commissioner—Mrs. Mary Wright. Adjugant General-Buckley Wells.

STATE JUDICIARY.

SUPELME COURT

Located at Denver

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Froms—The Supreme Court shall be held at the capital of the State and shall convene and hold three terms in each year, viz.: On the second Monday in January, April and September, or at any other time, by september, or at any other time.

DISTRICT COURT, MESA COUNTY.

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U. S. COMMISSIONER

Joseph P. Sweney, 543 Main.

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123-125 S 4th Street.

Clerks-Edward B. Wilson, Edna Hoffman, Howard W. Daniell, George B. Campbell, John H. Chalmers; Geo. H. Ferguson, substitute. Postmaster-Alvin E. Borschell Postmaster-Edwin Price Assistant

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PRIVATE MAILING CARDS ("Post Cards").—Unfolded piece of cardboard not exceeding 3-9-16x5-9-16 inches and not less than 2-15-16x4-5-8 inches, bearing the words at the top of the address side, "Post Card." One cent cach, prepaid by strang alixed.

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for each 2 annexs.) All, when not scaled, and not exceeding 4 pounds in weight, I cent an ounce or fraction. Blotting paper, whether sent in quantities or used for advertising purposes, is tourth-class matter. FOURTH CLASS.-Merchandise and samples, including printed matter in quantity, blank books and paper, ores, all matter not in-cluded in any of the other classes, and not in its nature perishable or hable to injure the contents of the mails. (By express ruling the postage on seeds, cuttings, roots, serons and plants is at the rate of I cent Card-board coin holders.

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